



TRAFFORD COUNCIL

AGENDA PAPERS FOR LICENSING SUB-COMMITTEE

Date: Wednesday, 26 June 2019

Time: 6.30 p.m.

Place: Meeting Room 9, Ground Floor, Trafford Town Hall, Talbot Road,
Stretford, Manchester, M32 0TH

AGENDA	PART I	Pages
1.	ATTENDANCES	
	To note attendances, including Officers and any apologies for absence.	
2.	QUESTIONS FROM MEMBERS OF THE PUBLIC	
	A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4p.m. on the working day prior to the meeting. Questions must be within the remit of the Committee or be Relevant to items appearing on the agenda and will be submitted in the order in which they were received.	
3.	APPLICATIONS WITH ALL PARTY AGREEMENT (STANDING ITEM)	
	To receive an update on applications where all parties have reached agreement and to decide, in each case, whether to: Agree that a hearing is not necessary and determine to grant the licence and attach the agreed conditions: or Agree that a hearing will be necessary with all the parties present.	
4.	APPLICATION FOR THE GRANT OF A VARIATION TO THE PREMISES LICENCE - HALE COUNTRY CLUB, 47 CLAY LANE, HALE, CHESHIRE WA15 7AF	1 - 50
	To consider the report of The Head of Regulatory Services.	

5. **URGENT BUSINESS (IF ANY)**

Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

SARA TODD
Chief Executive

Membership of the Committee

Councillors A. Duffield, D. Jarman and D. Butt.

Further Information

For help, advice and information about this meeting please contact:

Mrs. Ruth Worsley, Democratic & Scrutiny Officer
Tel: 0161 912 2798
Email: ruth.worsley@trafford.gov.uk

This agenda was issued on **Tuesday, 18 June 2019** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH.

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